**Sr. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICATION FOR THE POSITION OF CHAIRMAN**

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| --- | --- | --- |
| Sr. No. | Preference | Name of Board: |
| 1 | 1st Preference |  |
| 2 | 2nd Preference |  |
| 3 | 3rd Preference |  |
| 4 | 4th Preference |  |

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. **General Information of Applicant:**

Name (Capital letters):

Date of Birth: Age on Closing Date

CNIC No.: Education

Domicile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No.

Already in Government / Semi Govt. Service: Yes / No?

1. **Present Position:**

|  |  |  |
| --- | --- | --- |
| a. | Designation |  |
| b. | Organisation |  |
| c. | Pay Scale |  |
| d. | Date of appointment to the present post |  |
| e. | Total Experience (In Years and months) |  |

1. **Details of experience possessed as per eligibility criteria:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Post held | Pay Scale | Organisation | Nature of Duties | Experience  (In years & Months) |
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1. **Educational Qualification (In chronological order from latest to Graduation level):**

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| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Qualification | University | Year | Subject(s)/ Topic(s) | % Achieved | Distinctions etc. |
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1. **Administrative Experience/Post(s) & Responsibilities held:**

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| --- | --- | --- | --- | --- | --- | --- |
| S.  No. | Post | Academic Position held | Organisation/University | Duration | | Experience (In Years & Months) |
| From (Date) | To  (Date) |
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6 **Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest):**

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| --- | --- | --- | --- | --- | --- |
| S.  No. | Post | Organisation/  University | Duration | | Experience (In Years and Months) |
| From (Date) | To (Date) |
|  |  |  |  |  |  |
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1. **Honours/Awards & Fellowships for outstanding work:**

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| --- | --- | --- | --- | --- |
| S. No | Name of Award/Fellowship etc. | Elected/  Honorary Fellow | Awarded by | Year of Award |
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1. **Strengths (in 100 words)**

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1. **Your vision (up to 500 Words)**

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1. **Additional information, if any**

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1. **Details of Referees, if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Referee | Post Held by Referee | Email | Phone no. | Mobile |
|  |  |  |  |  |  |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor or as per Act/Statutes etc. and other applicable rules.

Place:

Date: (Signature of the Applicant)